AMERICAN FARM BUREAU FOUNDATION FOR AGRICULTURE

**CHALLENGE AWARD FORM – 2023**

Farm Bureau Committees qualify for the AFBFA Challenge Award when 100% of the committee members contribute $25 or more to the foundation. Please list the names and addresses of the donors below. Use additional pages if necessary.

|  |  |
| --- | --- |
| **NAME** | **ADDRESS** |
| **Chair person:** |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

I certify that the members of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Farm Bureau have qualified for the 2023 AFBFA Challenge Award. (committee/state)

**Please check one. For tax purposes, the donations were:**

\_\_\_ Given by individuals via a personal check or per diem

\_\_\_ Paid by the state/county

Please designate these funds to:

\_\_\_ General Fund

\_\_\_ Agricultural Literacy

\_\_\_ White-Reinhardt Fund for Education

\_\_\_ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(County/State Official)*

*Please submit form and donations to AFBFA, at*

*600 Maryland Avenue, SW, Suite 1000W, Washington, DC 20024.*